On Annexation

The Hilo Tribune is out again in the following sensible way after quoting the opening of the Declaration of Independence referring to the equality of all men and their right to form or change the form of their own government:

"Can it be presumed that a nation with such a foundation would consent to annex a territory and enforce thereon a government which does not derive its just power from the consent of the governed? If it did so would it not merit the condemnation it has worded in its elementery law? Does anyone think that the United States, if we should become a part of it, will consent that "our" or any class of people shall govern this land otherwise than with the consent of the majority? Is there no truth in the saying, "vox populi vox dei"? If all men are created equal, who gave to one class the right to govern another? True one class may be more ignorant, indolent or shiftless than another, but they have inalienable rights. This principle is not last sight of in the United States. Lastly, why was this government called a Republic if it was not intended to stand. If it was a makeshift, why was it not called an Oligarchy? Was it thought that the United States would take more kindly to a people who had a government similar to its own? True, eminent men support this annexation move, but do they follow the lines laid down in the article referred to? Even if they do, eminent men in a nation are not the nation. It is the masses, the large body of working or so called common peo ple, that dominate State policies and control legislation. It is not alone to eminent men that we must look, but to the voter, the common people. How do they feel, how will

If the planters of Hawaii feel that way, are Honoluluites more oligarchical than they?

The Conspiracy Case.

The alleged conspirators, Underwood and Sheridan, appeared before Judge Perry this morning. At the request of the Deputy Attorney-General the case was postponed until next Monday, to enable the government to produce Mr. Fred. Hayselden, alleged to be a material witness against the men. The affidavit of Mr. Carter states, that the accused men approached Hayselden and offered to land arms on Lanai, and later on to overthrow the government and restore the Queen, for which services they desired the granting of a lottery license.

The affidavit was received with considerable merriment in the audi-

Mr. Robertson, for the defendants, contended that it was beyond the jurisdiction of the District Magistrate to compel Mr. Hayselden to appear, and that the case should go on or his clients admitted to bail. The Magistrate granted the continuance and the trial will take place next Monday if Mr. Hayselden can be induced to come to town.

Card of Thanks.

Wray Taylor desires to thank those ladies and gentlemen who so kindly assisted in the program at the Lapers' Merry Christmas entertainment; also to thank the Hawaiian Gazette Company for tickets, Ha waiian Star Company for programs, Robt. Grieve for posters, Wall-Nichols Company for piano, the press in general for notices, C. V. Sturdeyant for taking tickets, J. M. Ulunahele taking charge of the door, and the trustees of Kaumakapili church for use of building.

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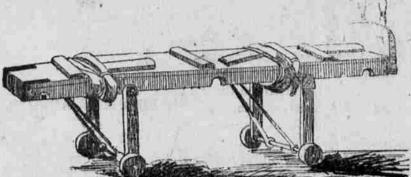
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TIME TABLE.

LOCAL LINE:

S. S. AUSTRALIA

Arrive Honolulu from S. F.	Leave Honolu for S. F.
Dec 9	Jan 6
Jan 27 Feb 21	Feb 26
March 16 April 13 May 4	
May 29 June 22	June 3
Aug 10	Jaly 20
Sept 4	Oct 3
Nov 16 Dec 11	Nov 21

1	Sept 28. Oct 26. Nov 16. Dec 11.	Oct 28
	THROUG	H LINE:
	From San Francisco for Sydney.	San Francisco.
	Arrive Honolulu.	Leave Honolulu.
	Monowai Dec 19 Alameda Jan 16 Mariposa Feb 13 Monowai Mar 12	Mariposa Jan Monowai Feb
٠.	Alameda Apr 9 Mariposa May 7 Monowai Jene 4 Alameda July 2 Mariposa July 30	Monowai Apr 3 Alameda May 2 Maripesa June 2 Monowai July 2
s	Monowai Aug 27 Alameda Sept 24	Alameda Aug 2 Mariposa Sept 1 Monowai Oct 1 Alameda Nov 1

OAHU RAILWAY & LAND CO.'S

TIME TABLE

From and After October 21, 1895.

Mill Freight Ex. Sunday	Valanae Pass Dally	ianae Pass urdsy Only	Vaianae Pass Daily
A.M.	A.M.	P.M.	F.M.
7:40 5:10	9:58 10:19 10:54	2:28 2:49 3:24	5:10 5:53 6:14 6:49
Waismae Pass Daily	Ewa Mill Freight Daily Ex. Sunday	Waisnae Pass Daily	Waianae Pass Saturday Only
A.M.	A.M.	P.M.	P.M.
7:19	9:10	2:07	3:47 4:22
7:50 8:23	9:45 10:30	2:38 3:11	4:53 5:26
	8:10	6:40 9:15 7:40 9:58 8:10 10:54 Daily Ex. Sunday A. 9:10 Daily A. 9:10 Daily A. 9:10 9:45 9:45	6:40 9:15 1:45 7:40 9:08 9:24

On Sundays train will leave Waisnae at 3:47 p. m. instead of 1:32 p. m. arriving in Honolulu at 5:26 p. m. at 5:26 p. m.
Freight Trains will carry Passenger accommodations.
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LEAVES HONOLULU.	ARRIVES BOXOLULU.
Tuesday Dec. 10	Tuesday Dec. 17
Friday Dec. 20	Friday Dec. 27

Returning will leave Hilo at 1 o'clock p. M., touching at Laupahoehoe, Mahukona and Kawaihae same day; Makena, Maalaea Bay and Lahaina the following day; arriving at Honolulu the afternoons of Tuesdays and Fridays.

No Freight will be received after 8 A. M. on day of sailing.

Stmr. CLAUDINE.

CAMERON, Commander,

Will leave Honolulu Tuesdaya at 5 P. M., touching at Lahains, Kahului, Hana, Hamoa and Kipahulu, Maui. Returning arrives at Honolulu Sunday afternoons.
Will call at Nuu, Kaupo, on second trip of each month.
No Freight will be received after 4 P. M. on day of sailing.

This Company will reserves the right to make changes in the time of departure and arrival of its Steamers without notice and it will not be responsible for any consequences arising therefrom.

Consignees must be at the Landings to receive their freight; this Company will not hold itself responsible for freight after it has been landed.

Live Stock only at owner's risk.

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Passengers are requested to purchase Tickets before embarking. Those failing to do so will be subject to an additional charge of twenty-five per cent.

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